

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. QR0298247/05 Company United Pacific

- ☐ Certified copy is hereby furnished. Exp 10-3-93
- ☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 392358 Lic. Class B

Contractor Seacon Const. Date 9-15-93

- ☐ I am exempt under Sec. _____
- B&P.C. for this reason _____
- _____ Date: _____
- Signature _____

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name none

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [Signature] Date 9-20

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>11421 Awenita Ct.</u>			
CITY <u>Chatsworth</u>		ZIP <u>91311</u>	
SIZE OF LOT <u>44 327</u>		NO. OF BLDGS. NOW ON LOT <u>1</u>	
TRACT <u>44 327</u>	BLOCK <u>39</u>	LOT NO. <u>015</u>	
ASSESSOR MAP BOOK <u>2821</u>	PAGE <u>022</u>	PARCEL <u>015</u>	
OWNER <u>Miller</u>		TEL NO. <u>915-3432</u>	
ADDRESS <u>Same</u>			
CITY <u>Chatsworth</u>		ZIP <u>91311</u>	
ARCHITECT OR ENGINEER <u>Jo Li</u>		TEL NO. <u>495-3432</u>	
ADDRESS <u>Thousand Oaks</u>			
CONTRACTOR <u>Seacon Const.</u>		TEL NO. <u>392358</u>	
ADDRESS <u>227 Birch RD</u>		LIC. NO. <u>392358</u>	
CITY <u>Newbury Park, CA</u>		LIC. CLASS <u>B</u>	
SQ. FT. SIZE <u>15' of 4-6' ret. walls</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	NEW <input type="checkbox"/>
DESCRIPTION OF WORK <u>15' of 4-6' ret. walls</u>			ADD <input type="checkbox"/>
<u>15' of 4-6' ret. walls</u>			ALTER <input type="checkbox"/>
<u>15' of 4-6' ret. walls</u>			REPAIR <input type="checkbox"/>
<u>15' of 4-6' ret. walls</u>			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG. <u>15' of 4-6' ret. walls</u>			URM <input type="checkbox"/>
APPLICANT (PRINT) <u>Seacon Const.</u>		TEL NO. <u>805 499-7695</u>	
ADDRESS <u>227 Birch RD Newbury Park 91320</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>[Signature]</u> OWNER OR AGENT			
P.C. FEE <u>62.48</u>	PERMIT FEE <u>74.00</u>		
	ISSUANCE FEE <u>17.60</u>		
INVESTIGATION FEE	TOTAL FEE <u>91.60</u>		

BUILDING ADDRESS <u>11421 Awenita Court</u>			
LOCALITY <u>Chatsworth</u>			
NEAREST CROSS ST. <u>Zaltana</u>			
USE ZONE <u>A22</u>	MAP NO. <u>213-97</u>		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <u>9.1</u>	GROUP <u>Retain wall</u>	TYPE CONST. <u>IV</u>	FIRE ZONE <u>2</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>20</u> DWELL UNITS		APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			EXIST WIDTH <u>60</u>
SIDE P.L.			
SEWER MAP BK <u>PC</u> PG <u>10919</u>		#23	
VALUATION \$ <u>3500</u>		01 * *62.48	
\$		*62.48	
LDMA P/C #		20 1. ***E	
LDMA Perm #		51.04g	
FINAL DATE <u>1-14-94</u>		09-15-93	
FINAL BY <u>[Signature]</u>		NO	
ASBESTOS NOTIFICATION <input checked="" type="checkbox"/> Notification letter sent to AQMD or EPA		#1	
box <input checked="" type="checkbox"/> I declare that notification of asbestos removal is not applicable to addressed project.		01 * *91.61	
Signature <u>[Signature]</u> Date <u>9-20</u>		*91.61	
		20 1. ***E	
		51.68g	
		09-20-93	
		NO	

SEE REVERSE FOR EXPLANATORY LANGUAGE

